



UNITED STATES SPECIALTY
SPORTS ASSOCIATION

Minnesota USSSA

Gerry Turnberg, USSSA State Director
Central Division Vice President

February 2012

Dear Softball Umpire (and individuals interested in becoming umpires):

The MRPA Recreational Sports Staff is enthusiastically looking forward to the best year ever in the MRPA/USSSA Softball Program. We have made the commitment to serve and assist with your umpiring needs and in an effort to go "green", USSSA MN will be cutting back on direct mailings and corresponding with umpires via email.

We will be offering clinics throughout the state. The attached information will further explain the 2012 umpire program, umpire training clinic dates, and more. Please note that there is a discounted registration fee for early registration. For your convenience, many umpire clinic dates and locations are available, allowing you to register for the clinic that best fits into your schedule.

We know that you share our enthusiasm for the great game of slo-pitch softball and we sincerely want to work with you in further developing your officiating knowledge and skill. Plan to have a super season of quality umpiring! If any of our staff can help you as the season progresses, please contact us.

Sincerely,

Gerry Turnberg
USSSA State Director

Jerry Marinelli
USSSA State UIC

Mike Fluegge
USSSA Deputy State UIC

MRPA/USSSA State Softball Umpire Staff

State Director	Gerry Turnberg 763-571-1305 x108	turnberg@mnrecpark.org
State UIC	Jerry Marinelli 612-718-7646	jwm9388@aol.com
Deputy State	UIC Mike Fluegge 763-229-9834	mfluegge6@msn.com
Metro Region	UIC Pete Strand 612-636-7936	pstrand@dragoncreekcarriers.com
Metro Region	UIC Bozo Wincek 763-533-0050	bozoref@comcast.net
Region VI (Iron Range)	UIC Ron Rolle 218-326-8891	jmrolle@msn.com
Region VI (Northeastern MN)	UIC Bernie Zylka 218-348-4464	bzylka@live.com

2012 MRPA/USSSA Umpire Clinic Schedule

<u>Date</u>	<u>Date</u>	<u>Time</u>
Monday, March 5	Blaine City Hall, 10801 Town Square Drive NE (Clover Leaf Room)	6:30 p.m.
Wednesday, March 7	Maplewood Community Center, 2100 White Bear Ave.	6:30 p.m.
Monday, March 12	Plymouth Creek Center, 14800 34th Avenue North	6:30 p.m.
Wednesday, March 14	Brooklyn Center Community Center, 6301 Shingle Creek Parkway	6:30 p.m.
Thursday, March 29	Burnsville City Hall, 100 Civic Center Parkway	6:30 p.m.
Saturday, March 31	Duluth, Buffalo House 2590 Guss Road (Exit 245 off of I-35)	9:30 a.m.
Tuesday, April 3	Minnetonka Community Center, 14600 Minnetonka Blvd (Community Room)	6:30 p.m.
Saturday, April 7	Grand Rapids IRA Civic Center	10:00 a.m.
Saturday, April 7 **	Rosemount Community Center, 13885 South Robert Trail (Hwy 3)	9:00 a.m.
Tuesday, April 10	Apple Valley Community Center, 14603 Hayes Road	6:30 p.m.
Wednesday, April 11	Woodbury, Eagle Valley Golf Course, 2600 Double Eagle Lane	6:30 p.m.
Tuesday, April 17 ***	St. Louis Park Recreation Center, 3700 Monterey Drive (Banquet Room)	6:30 p.m.
Wednesday, April 18	Deer River, Vets Club	7:00 p.m.
Saturday, April 21 **	Blaine City Hall, 10801 Town Square Drive NE (Clover Leaf Room)	9:00 a.m.
Wednesday, April 25	Brooklyn Center Community Center, 6301 Shingle Creek Parkway	6:30 p.m.
Wednesday, April 25	Chisholm, Tom and Jerry's	7:00 p.m.
	Hibbing ** - Date and Time TBD	

**** New Umpire Clinics - attendance at one of these is highly recommended for anyone who has never umpired softball before. Any returning umpires may also attend. The Blaine and Rosemount clinics will have simulated game training.**

***** 2-Person Mechanic Clinic. In addition to the regular clinic - there will be an emphasis on 2-person mechanics.**



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Minnesota USSSA Umpire Registration Application



Please type or print legibly

Last Name _____ First Name _____ M/F _____

Address _____

City _____ Zip _____

Best Contact Phone () _____

Email _____

Main City in which you umpire (list one only) _____

I plan to attend the clinic at (list one only) _____

Number of years USSSA registered _____

MRPA/USSSA Umpire Registration Fees	Amount Remitted
* Pre-Registration \$ 60..... <i>(received in the MRPA office 4 days prior to clinic)</i>	\$ _____
* Registration at Clinic - \$ 70	\$ _____
* Registration after April 28 - \$ 70	\$ _____
* Youth 18 years or Younger - \$ 40	\$ _____
Grand Total Remitted	\$ _____

I herewith make application to register as a recreational sports official with the Minnesota Recreation and Park Association and agree to abide by the established rules and regulations which govern registered officials.

Applicant's Signature _____

A check or money order payable to the MRPA must accompany this application OR pay online at www.mnrpa.org. Application can be sent to: MRPA Umpires,

200 Charles St. NE
Fridley MN 55432



OR scan & e-mail to turnberg@mnrecpark.org

Application Fee is Non-Refundable

