

UNITED STATES SPECIALTY
SPORTS ASSOCIATION

Minnesota USSSA

Gerry Turnberg, USSSA State Director
Central Division Vice President

February 2010

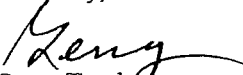
Dear Softball Umpire (and individuals interested in becoming umpires):

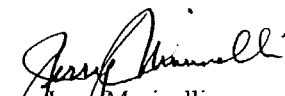
The MRPA Recreational Sports Staff is enthusiastically looking forward to the best year ever in the MRPA/USSSA Softball Program. We have made the commitment to serve and assist with your umpiring needs and in an effort to go "green", USSSA MN will be cutting back on direct mailings and corresponding with umpires via email.

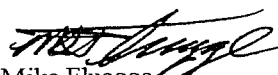
We will be offering clinics throughout the state. The attached information will further explain the 2010 umpire program, umpire training clinic dates, and more. Please note that there is a discounted registration fee for early registration. For your convenience, many umpire clinic dates and locations are available, allowing you to register for the clinic that best fits into your schedule.

We know that you share our enthusiasm for the great game of slo-pitch softball and we sincerely want to work with you in further developing your officiating knowledge and skill. Plan to have a super season of quality umpiring! If any of our staff can help you as the season progresses, please contact us.

Sincerely,


Gerry Turnberg
USSSA State Director


Jerry Marinelli
USSSA State UIC


Mike Fluegge
USSSA Deputy State UIC

MRPA/USSSA State Softball Umpire Staff

State Director	Gerry Turnberg 763-571-1305 x108	turnberg@mnrecpark.org
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Deputy State UIC	Mike Fluegge 763-229-9834	mfluegge6@msn.com
Metro Region UIC	Pete Strand 612-597-3634	pstrand@dragoncreekcarriers.com
Metro Region UIC	Bozo Wincek 763-533-0050	bozoref@comcast.net
Region VI (Iron Range) UIC	Ron Rolle 218-326-8891	jmrolle@msn.net
Region VI (Northeastern MN) UIC	Bernie Zylka 218-722-6583	bzlyka@duluthmn.gov

2010 MRPA/USSSA Umpire Clinic Schedule

<u>Date</u>	<u>Location</u>	<u>Time</u>
Wednesday, March 3	White Bear Lake, High School S Campus, McKnight & Co Road E, Rm 210	6:30 p.m.
Monday, March 8	Blaine City Hall, 10801 Town Square Drive NE (Mark Stack Room)	6:30 p.m.
Wednesday, March 10	Brooklyn Center Community Center, 6301 Shingle Creek Parkway	6:30 p.m.
Tuesday, March 16	Plymouth Creek Center, 14800 34th Avenue North	6:30 p.m.
Wednesday, March 24	Burnsville City Hall, 100 Civic Center Parkway	6:30 p.m.
Wednesday, March 31	Minnetonka Community Center, 14600 Minnetonka Blvd (Council Chambers)	6:30 p.m.
Saturday, April 3	Grand Rapids IRA Civic Center	9:00 a.m.
Saturday, April 3 **	Blaine City Hall, 10801 Town Square Drive NE (Cloverleaf Room)	9:00 a.m.
Tuesday, April 6	Eagan Community Center, 1501 Central Parkway	6:30 p.m.
Saturday, April 10 **	Apple Valley Community Center, 14603 Hayes Road	9:00 a.m.
Saturday, April 10	Duluth, Buffalo House 2590 Guss Road (Exit 245 off of I-35)	10:00 a.m.
Wednesday, April 14	Woodbury City Hall, 8301 Valley Creek Road	6:30 p.m.
Wednesday, April 14	Chisholm, Tom & Jerry Tavern	7:00 p.m.
Thursday, April 15	St. Louis Park Recreation Center, 3700 Monterey Drive (Banquet Room)	6:30 p.m.
Sunday, April 18	Hibbing, Palmers Tavern	6:00 p.m.
Thursday April 22	Brooklyn Center Community Center, 6301 Shingle Creek Parkway	6:30 p.m.
Thursday, April 22	Deer River, Vets Club	7:00 p.m.

**** New Umpire Clinics - attendance at one of these is highly recommended for anyone who has never umpired softball before. Any returning umpires may also attend. The Blaine and Apple Valley clinics will have simulated game training.**



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SPORTS ASSOCIATION

Minnesota USSSA Umpire Registration Application

Please type or print legibly

MINNESOTA RECREATION
AND PARK ASSOCIATION



Last Name _____ First Name _____ M/F

Address _____

City _____

Work Phone () _____ Cell/Home Phone () _____

Email _____

Main City in which you umpire (list one only) _____

I plan to attend the clinic at (list one only) _____

Number of years USSSA registered _____

MRPA/USSSA Umpire Registration Fees	Amount Remitted
* Pre-Registration \$ 60..... <i>(received in the MRPA office 4 days prior to clinic)</i>	\$ _____
* Registration at Clinic - \$ 70	\$ _____
* Registration after April 28 - \$ 70	\$ _____
* Youth 18 years or Younger - \$ 40	\$ _____
Grand Total Remitted	\$ _____

I herewith make application to register as a recreational sports official with the Minnesota Recreation and Park Association and agree to abide by the established rules and regulations which govern registered officials.

Applicant's Signature _____

A check or money order payable to the MRPA must accompany this application OR pay online at www.mnrpa.org. Application can be sent to: MRPA Umpires,

200 Charles St. NE
Fridley MN 55432



OR scan & e-mail to turnberg@mnrecpark.org

Application Fee is Non-Refundable

